**Mission Area Awards**

2020 AAAA TVC Mission Area Awards Nomination Form (Suspense Date: February 7, 2020)

Please submit your nominations for the Mission Area Awards to be presented at an upcoming TVC AAAA Social. The awards will be selected quarterly by a TVC AAAA board with members representing each mission area. The awards will be given to Military and/or DA Civilian individuals that have provided exceptional and innovative support to their mission area. This is a great way to recognize our outstanding Government workforce. Guidelines are as follows:

* No extensive write-up is required. Mission Area Awards will be presented on a recurring basis so specific contributions should cover only the last 3-12 months.
* No board or selection activity, external to the TVC AAAA, is required; however, it is helpful if each organization submits only one name per Mission Area category.
* For each nominee, identification of mission area and short description of specific contributions for the past 3-12 months is all that is required. Example: "John Doe is hereby nominated by the Utility PMO for his outstanding technical support for. "

If you have issues with registration, please contact one of the following TVC board members:

### Ray Sellers: [zjraysers@gmail.com](mailto:zjraysers@gmail.com)

**Shannon Kirkpatrick**: [**slkirkpatrick@ymail.com**](mailto:slkirkpatrick@ymail.com)

The award will be presented by the TVC AAAA President and pictures will be posted to the TVC AAAA website afterwards.

# POC on the Nomination

First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email of POC

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Name of Awardee

Phone Number of POC

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email of Awardee

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Awardee Address

Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title or Rank of Awardee \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Awardee Phone

\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address Line 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State Zip Code Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Functional Area

 Acquisition/Contracting Administrative Business



 Logistics/Sustainment Programmatic

 Rising Professional\*  Technical

 Test and Evaluation

## \* The Rising Professional category is designed to recognize military or civilian personnel new to the aviation community (less than 3 years). i.e. Civilian GS-12 and below, or Military O-3 and below. To include interns, summer hires etc...

### Write-Up for Nomination

*Short paragraph, less than 1500 characters (with spaces)*

*SUMBIT NOMINATIONS TO:* [**slkirkpatrick@ymail.com**](mailto:slkirkpatrick@ymail.com)